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|  | **Evaluation › Geran Penjanaan Penyelidikan 2020** |

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| **Evaluation Details** |
| |  |  | | --- | --- | | Evaluation Level | University | | Evaluator |  | | Project Title |  | | Project Leader |  | |
| | **Assessment Criteria** | **Score** | **Comments** | | --- | --- | --- | | **Background of the Project**  **(15 marks)** |  |  | | Title appropriate for the proposal and reflecting on issues to be resolved/ novelty |  | | Related to main theme | | Clearly defined problem statement and cited recent and relevent references | | Manageable project within the propose duration | | **Capability of Project Leader and Academia (10 marks)** |  |  | | Evidence of previous successful research projects |  | | Has conducted relevant project in the proposed priority area | | Well balanced team | | **Objectives (10 marks)** |  |  | | Specific, Measurable, Achievable, Realistic and within Time-frame (SMART) |  | | Relate to problem statement/research question | | **Methodology (15 marks)** |  |  | | Clear and detailed description of methodology (may consist of field work, sampling techniques, interview session etc) |  | | In line with government policy, national agenda and global aspiration (can help alleviate problems at local, national or world level) | | Able to achieve research objectives | | Include flow chart, Gantt chart, activities and milestones | | **Align with Grant Objective**  **(10 marks)** |  |  | | Research needs to be in the form of applied research that can add value to society and industry |  | | Proposal is not fundamental based | | **Expected Result (15 marks)** |  |  | | New solution/knowledge that being transfered/Training Modul |  | | Publications | | Specific or Potential Applications | | Intellectual Property(IP) | | **Impact of Project (20 marks)** |  |  | | Briefly stated impact of the project |  | | Outcomes clearly define and reliable | | Project can be replicated and address sustainability | | **Quality of Proposal (5 marks)** |  |  | | Meticulous |  | | Proper use of language (grammer, spelling, sentence construction) | | Good formatting and presentation | | **Total Main (100)** |  |  | | **Collaboration (5 marks)**  **\*Bonus Mark** |  |  | | Proof of collaboration (adequate and convincing please provide evidence) |  | | Contribution by collaborator | | **Total-Main (105)** |  |  | |
| **Recommendation To RIMC** |
| |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | | **Recommendation**  **Please Tick (√)** | |  |  | | --- | --- | | Recommended |  | | Not Recommended |  | | | Overall Remark |  | |